



FORM
D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES
CHECK APPROPRIATE BOXES—PLEASE TYPE OR PRINT IN BLACK INK

- ☒ Quarterly Report:
(Check one:) ☒ 1st ☐ 2nd ☐ 3rd ☐ 4th
- ☐ Final Report (Fund balance on Line E must be \$0)
- ☐ Amendment of the Report Indicated Above

STATE BOARD

APR - 8 2019

OF ELECTIONS

Full name and complete mailing address of Political Committee:

☐ CHECK FOR ADDRESS CHANGE

Putnam County Democratic Central Committee
Julie C Moore
PO Box 649
Granville, IL 61326

COMMITTEE ID #

Committee ID: 253
11

E-mail address:

☐ CHECK FOR E-MAIL ADDRESS CHANGE

REPORTING PERIOD

1/1/19 3/31/19

FROM THRU

CASH AVAILABLE AT BEGINNING
OF REPORTING PERIOD:

\$ 4,099.40

Repeat this amount in SECTION D, Line (A)

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS
2329 S MacARTHUR BLVD
SPRINGFIELD, IL 62704-4503

OR

STATE BOARD OF ELECTIONS
JAMES R THOMPSON CENTER
100 W RANDOLPH, STE 14-100
CHICAGO, IL 60601-3232

SECTION A — RECEIPTS

1. Individual Contributions

- a. Itemized (from Schedule A): \$ _____ (1a)
b. Not-Itemized: \$ _____ (1b)

2. Transfers In

- a. Itemized (from Schedule A): \$.32 (2a)
b. Not-Itemized: \$ _____ (2b)

3. Loans Received

- a. Itemized (from Schedule A): \$ _____ (3a)
b. Not-Itemized: \$ _____ (3b)

4. Other Receipts

- a. Itemized (from Schedule A): \$ _____ (4a)
b. Not-Itemized: \$ _____ (4b)

TOTAL RECEIPTS (1a thru 4b) \$.32 (TR)

5. In-Kind Contributions

- a. Itemized (from Schedule I): \$ _____ (5a)
b. Not-Itemized: \$ _____ (5b)

TOTAL IN-KIND (5a + 5b) \$ _____ (TI)

Name and address of person submitting this report if other
than the committee's Chair or Treasurer:

SECTION B — EXPENDITURES

6. Transfers Out

- a. Itemized (from Schedule B): \$ _____ (6a)
b. Not-Itemized: \$ _____ (6b)

7. Loans Made

- a. Itemized (from Schedule B): \$ _____ (7a)
b. Not-Itemized: \$ _____ (7b)

8. Expenditures

- a. Itemized (from Schedule B): \$ _____ (8a)
b. Not-Itemized: \$ _____ (8b)

9. Independent Expenditures

- a. Itemized (from Schedule B-9): \$ _____ (9a)
b. Not-Itemized: \$ _____ (9b)

TOTAL EXPENDITURES (6a thru 9b) \$ _____ (TE)

SECTION C — DEBTS AND OBLIGATIONS

(Include previously reported unpaid debts)

10. a. Itemized (from Schedule C): \$ _____ (10a)
b. Not-Itemized: \$ _____ (10b)

TOTAL DEBTS & OBLIGATIONS \$ _____

SECTION D — CASH BALANCE

Cash available at beginning of
reporting period: \$ 4,099.40 (A)

Total Receipts from Section A (TR): \$.32 (B)

Total cash (A) plus (B): \$ 4,099.72 (C)

Total Expenditures from Section B (TE): \$ 0.00 (D)

Funds available at close of
reporting period (C minus D): \$ 4,099.72 (E)

Investments total (if applicable): \$ 4,099.72 (F)

VERIFICATION: I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE

4/6/19
DATE

NAME OF POLITICAL COMMITTEE:

Putnam County Democratic
Central Committee

REPORTING PERIOD

1/1/19

3/31/19

FROM

THRU

FOR OFFICE USE ONLY

**SCHEDULE A
RECEIPTS**

CHECK THE PART OF FORM D-2, SECTION A, BEING ITEMIZED:

☐ PART #1- INDIVIDUAL CONTRIBUTIONS
INCLUDING TICKETS AND RAFFLE SALES ☐ PART #3- LOANS RECEIVED
INCLUDING ENDORSER☐ PART #2- TRANSFERS IN
POLITICAL COMMITTEE CONTRIBUTIONS INCLUDING TICKET AND RAFFLE SALES ☒ PART #4- OTHER RECEIPTSPOLITICAL COMMITTEE
IDENTIFICATION

No. 253 11

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

ITEMIZED RECEIPTS FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
Granville National Bank 328 S. McCoy Street Granville, IL 61326	Jan/Feb interest	\$.18 / .14 EMPLOYER:	\$.32 OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:

USE A SEPARATE SCHEDULE A FOR EACH PARTS 1, 2, 3, & 4

TOTAL THIS PERIOD \$.32